



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 8029

| | | | | |
|-----------------------------|--|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/624,128 | FILING OR 371(c) DATE 07/21/2003 RULE | CLASS 385 | GROUP ART UNIT 2874 | ATTORNEY DOCKET NO. 15436.103.1 |
|-----------------------------|--|--------------|------------------------|---------------------------------------|

APPLICANTS

Yonglin Huang, Milpitas, CA;
 Qi Deng, Cupertino, CA;
 Robert Huang, Fremont, CA;
 Liren Du, San Jose, CA;
 Steve Wang, San Jose, CA;

**** CONTINUING DATA *******

This application is a CIP of 10/617,006 07/10/2003 which claims benefit of 60/394,774 07/10/2002 and claims benefit of 60/397,969 07/23/2002 and claims benefit of 60/397,971 07/23/2002 and claims benefit of 60/397,967 07/23/2002 and claims benefit of 60/398,056 07/23/2002 and claims benefit of 60/397,851 07/23/2002 and claims benefit of 60/397,728 07/23/2002 and claims benefit of 60/397,970 07/23/2002 and claims benefit of 60/397,852 07/23/2002 and claims benefit of 60/397,963 07/23/2002 and claims benefit of 60/395,413 07/13/2002

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 10/29/2003

| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|---|------------------|----------------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA | 11 | 21 | 3 |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

ADDRESS

022913

TITLE

PLUG-IN MODULE FOR PROVIDING BI-DIRECTIONAL DATA TRANSMISSION

| | | |
|-----------------------------|---|--|
| FILING FEE RECEIVED 2048 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|-----------------------------|---|--|

1.18 Fees (Issue)

Other _____

Credit